

**-A-G-E-N-D-A-**

FOR THE SCREVEN COUNTY COMMISSION MEETING OF: April 11, 2023

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| Item of Business                 | Action Requested of<br>Commissioners   | Previous Action of<br>Commissioners | Action<br>Taken |
|----------------------------------|--|-------------------------------------|-----------------|
| <b>I. Call to order</b>          | 9:00 A.M.  |                                     |                 |
| <b>II. Invocation</b>            |  |                                     |                 |
| <b>III. Pledge of Allegiance</b> |  |                                     |                 |
| <b>IV. Agenda Approval</b>       | Consideration to approve<br>the agenda   |                                     |                 |
| <b>V. Minutes</b>                | Consideration to approve the minutes<br>of the March 14, 2023                      |                                     |                 |
| <b>VI. Public Comment</b>        |  |                                     |                 |
| <b>VII. Appearances(s)</b>       |  |                                     |                 |
| <b>(1) Tabatha Roberson</b>      | Discuss placing a trailer on relatives<br>land                                     |                                     |                 |
| <b>(2) Terry/Rose Roberts</b>    | Discuss issues with dogs on their property<br>and junk cars in the neighbor's yard |                                     |                 |
| <b>(3) Bobbie Sowell</b>         | Discuss situation with animals in<br>Screven County                                |                                     |                 |

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|--|-----------------------------------|--|--------------|
| <b>VIII. Planning Board Presentments</b> |                                   |  |              |
| <b>(1) Public Hearing</b>                |                                   | Consideration to accept public comment and recommendation of the Planning Board to approve a Conditional Use for Stuart & Jerri Stuart for the purpose of a Water Bottling Operation located at 714 Hiltonia Creek Road in Commissioner District 1 |              |
| <b>IX. New Business</b>                  |                                   |  |              |
| <b>(1) Contract Renewal</b>              |                                   | Consideration to renew contract with TBS for Personal Property Audits  |              |
| <b>(2) Resolution</b>                    |                                   | Consideration to adopt Resolution to participate in the National Prescription Opiate Litigation  |              |
| <b>(3) RAVE Contract</b>                 |                                   | Consideration to approve RAVE Mobile Safety Contract   |              |
| <b>(4) RFP/Library</b>                   |                                   | Consideration to approve request for proposals for repair work at the Library  |              |
| <b>(5) Resolution</b>                    |                                   | Consideration to approve Resolution declaring support for the 2nd Amendment And Other Constitutional Right   |              |

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**IX. New Business(cont'd)**

|                       |   |  |  |
|-----------------------|---|--|--|
| <b>(6) Discussion</b> | Commissioner Thompson to discuss<br>Ag Building |  |  |
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**X. Commission/Staff Reports**

**XI. Executive Session**

**XII. Adjournment**