-A-G-E-N-D-A-

FOR THE SCREVEN COUNTY COMMISSION MEETING OF: January 10, 2023

| Item of Business | | Action Requested of Commissioners | Previous Action of Commissioners | Action Taken |
|------------------|---------------------------------|---|---|-----------------|
| I. | Call to order | 9:00 A.M. | | |
| II. | Invocation | | | |
| III. | Pledge of Allegiance | | | |
| IV. | Election for Chairman | County Attorney wil Chairman | County Attorney will conduct election for Chairman | |
| v. | Election for Vice-Chairman | County Attorney wil Vice Chairman | County Attorney will conduct election for Vice Chairman | |
| VI. | Agenda Approval | Consideration to app the agenda | prove | |
| VII. | Minutes | | Consideration to approve the minutes of the December 13, 2022 | |
| VIII. | New Business | | | |
| | (1) Appointment/Health Board | Consideration to mal Health Board | ke appointment to the | |
| | (2) Resolution | Consideration to ado Solid Waste Assessn | pt a Resolution setting the nent fee | |

-A-G-E-N-D-A-

FOR THE SCREVEN COUNTY COMMISSION MEETING OF: January 10, 2023

| Item of Business | | Action Requested of Commissioners | Previous Action of Commissioners | Action Taken |
|------------------|-----------------------|---|----------------------------------|-----------------|
| VIII. | New Bus (cont'd) | | | |
| | (3) Resolution | Consideration to adopt a Resolution setting the Fire Protection Fee | | |
| | (4) Discussion | Board to discuss set workshop | ting date for TSPLOST | |
| IX. | Public Comment | | | |
| x. | Commission/Staff Repo | orts | | |
| XI. | Executive Session | | | |
| XII. | Adjournment | | | |